

LA CROSSE COUNTY  
HEALTH DEPARTMENT  
Environmental Health Division



STATE OF WISCONSIN  
Bureau of Environmental and  
Occupational Health  
s. 97.30, s. 254.61, Subchapter  
VII, Wis. Stats.

### Foodservice Establishment Inspection Report

<b>Establishment Information</b>	
Facility Name FOX HOLLOW BANQUET CATERING HALL	Facility Type Restaurant
Facility ID # HSAT-7QWATC	Facility Telephone # 608 786-3020
Facility Address W4151 COUNTY ROAD O LA CROSSE, WI 54601	
Licensee Name CLEMENTS FAMILY INC	Licensee Address N3287 COUNTY ROAD OA LA CROSSE, WI 54601-2725

<b>Inspection Information</b>		
Inspection Type Routine	Inspection Date November 07, 2014	Total Time Spent

<b>Equipment Temperatures</b>	
Description	Temperature (Fahrenheit)
Walk in cooler	38, 40
Walk in freezer	20

<b>Food Temperatures</b>	
Description	Temperature (Fahrenheit)
Gumbo - cooling	77

<b>Warewashing Info</b>					
Machine Name	Sanitization Method	Thermo Label	PPM	Sanitizer Name	Sanitizer Type
Low temp machine	Chemical		50	Chlorine	
Bar sink	Chemical		NSU	Sanitabs	

<b>Certified Manager</b>		
Name TAMMY CORNELL	Certificate # DOGD-8EJC42	Certificate Expiration 05/02/2016

**OPERATOR** - The violations in operating procedure or physical arrangement indicated below must be corrected by the next routine inspection or by a date specified in this report.

<b>Observed Violations</b>

**Total # 2**

**Risk/Intervention - 13 - Food separated and protected**

**OBSERVATION: (CORRECTED DURING INSPECTION):** There are onions stored under raw fish in walk in cooler.

**CORRECTIVE ACTION(S):** Reorganize storage so that ready-to-eat foods are stored above raw animal food and raw vegetables. Discard ready-to-eat foods that show evidence of contamination. Correct By: 07-Nov-2014

**CODE CITATION:** 3-302.11 (A) FOOD shall be protected from cross contamination by:

(1) Except as specified in (1) (c) below, separating raw animal FOODS during storage, preparation, holding, and display from:

(a) Raw READY-TO-EAT FOOD including other raw animal FOOD such as FISH for sushi or MOLLUSCAN SHELLFISH, or other raw READY-TO-EAT FOOD such as vegetables, [P] and

(b) Cooked READY-TO-EAT FOOD; [P]

(c) Frozen, commercially processed and packaged raw animal FOOD may be stored or displayed with or above frozen, commercially processed and PACKAGED, READY-TO-EAT FOOD.

**Good Retail Practices - 54 - Adequate ventilation and lighting designated and used**

**OBSERVATION:** Lights located in back storage area (where chemicals and flour are kept) are not shatter resistant.

**CORRECTIVE ACTION(S):** Provide shielded, coated, or otherwise shatter resistant light bulbs. Correct By: 08-Dec-2014

**CODE CITATION:** 6-202.11 (A) Except as specified in ¶ (B) of this section, light bulbs shall be shielded, coated, or otherwise shatter-resistant in areas where there is exposed FOOD; clean EQUIPMENT, UTENSILS, and LINENS; or unwrapped SINGLE-SERVICE and SINGLE-USE ARTICLES.

(B) Shielded, coated, or otherwise shatter-resistant bulbs need not be used in areas used only for storing FOOD in unopened PACKAGES, if:

(1) The integrity of the PACKAGES cannot be affected by broken glass falling onto them; and

(2) The PACKAGES are capable of being cleaned of debris from broken bulbs before the PACKAGES are opened.

(C) An infrared or other heat lamp shall be protected against breakage by a shield surrounding and extending beyond the bulb so that only the face of the bulb is exposed.

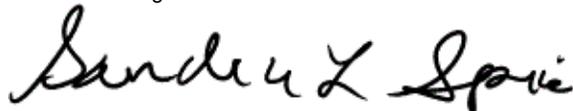
**Comments**

1. Menu review and risk assessment conducted.

2. Observed gumbo in shelves labeled 11/6 - were at approx 77F. PIC stated they were cooked this afternoon and were cooling, and that date was wrong. Pans were noted with aluminum foil over entire pans. Instructed PIC to remove the aluminum to allow for proper cooling.

Any operator aggrieved by an order of this department under this chapter may request a hearing as provided in ch.227 statute, if state licensed, or a local ordinance if licensed by an agent health department.

Person in Charge



Sanitarian



**Nicole Frankfourth**  
**(608) 785-9731**