

**LA CROSSE COUNTY NOTICE OF MEETING**

**COMMITTEE OR BOARD:** LA CROSSE COUNTY LOCAL EMERGENCY PLANNING COMMITTEE (LEPC)

**DATE OF MEETING:** Wednesday, September 20, 2023

**MEETING PLACE:** County Administrative Center  
212 6<sup>th</sup> Street North, Room B100  
In-Person Meeting Only - No virtual

**TIME OF MEETING:** 9:00 am

**PURPOSE OF MEETING:**

1. Call to Order/Roll Call
2. Approve Meeting Minutes for May 17, 2023
3. Alternate(s) – Please email Tracy Hameau with your alternate
4. Hazmat Team Report, introduction of new team lead, Andrew Formanek
5. LEPC Workgroup –Wisconsin Emergency Management (WEM) LEPC Newsletter: <https://wem.wi.gov/lepc/>
6. OUTSIDE PRESENTER- BNSF Representative
7. Public Comments
8. Communications from Committee Members
  - a. Lindsey Floerke, American Red Cross- New Representative for our region
9. Future Agenda Items: Hazmat Team Report, La Crosse County Off-site facility list, EPCRA Business Brochure

**NOTICES FAXED/MAILED/EMAILED TO:  
COMMITTEE MEMBERS**

**ALTERNATES**

**OTHERS**

Michael Horstman, <b>Chair</b> ; Law Enforcement	Marte Petersen	Burlie Williams, American Red Cross
Marc Schultz, <b>Vice-Chair</b> ; Local Environmental Org.		Lindsey Floerke, American Red Cross
Tracy Hameau, <b>Secretary</b> ; Emergency Management		Lee Donahue, Town of Campbell
David Steinberg, Emergency Services (Communications)	Cory Lynch	Lisa Olson-McDonald, West-Central Regional Director (WEM)
Jill Billings, Elected official		Monica Kruse, County Board Chair
Margaret Larson, County official	David Pierce	Ginny Dankmeyer, County Clerk
Tom Wright, Hospital		Jane Klekamp, County Administrator
Paul Albrecht, Hospital		
Dan Smith, EPCRA Facility		<b>MEDIA</b>
Adam Jacobson, EPCRA Facility		La Crosse Tribune
Jim Krueger, Transportation		Coulee News
Carol Drury, Public Health		La Crosse Radio Group
Jeff Schott, Fire Service- City of La Crosse FD	Blane Neher, City of La Crosse FD	WKBT-TV 8
Kelly Wilde, Media		WXOW-TV 19
Bob Ritger, Citizen		Onalaska Holmen Courier Life
Joshua Olson, Citizen		

**Next Meeting will be on November 15, 2023**

**MEMBERS:** If unable to attend, call the Emergency Management Office at 608-789-4811

**PERSONS WITH DISABILITY:** If you need accommodations to attend this meeting, please contact: Emergency Management, 608-789-4811 as soon as possible.

**DATE NOTICE FAXED/MAILED/EMAILED AND POSTED:** September 13, 2023