LA CROSSE COUNTY NOTICE OF MEETING

| COMMITTEE OR BOARD: | | PUBLIC WORKS A | PUBLIC WORKS AND INFRASTRUCTURE COMMITTEE | |
|---------------------|--|----------------------|---|--|
| DATE OF MEETING: | | MONDAY, DECEME | MONDAY, DECEMBER 9, 2024 | |
| MEETING PLACE: | | Administrative Ce | Administrative Center, Room 1107 | |
| | | Join the meeti | ng now | |
| TIME OF MEETING: | | 4:30 P.M. | 4:30 P.M. | |
| 1. | Call to Order/Roll Call | | | |
| 2. | Public Comment **Please see below on how to sign up for making public comment** | | | |
| 3. | Approve PWI Minutes of November 4, 2024 | | | |
| 4. | Consent Agenda (Informational): | | | |
| | a. Highway Department Project Review | | | |
| 5. | Conference/Meeting Report | | | |
| 6. | Review Options to Retract ATV/UTV Routes and Direct Staff Action | | | |
| 7. | Discuss Strategy Development for Vets Pond | | | |
| 8. | Approve Proposal to Maintain an Ice-Skating Trail on Lake Neshonoc | | | |
| 9. | Approval of the Sports Car Club of La Crosse's Annual Winter Ice Events at Lake Neshonoc | | | |
| 10. | <u> </u> | | | |
| 11. | 11 5 7 | | | |
| 12. | | | | |
| 13. | | | | |
| 14. | | | | |
| 15. | <u> </u> | | | |
| 16. | - 11 | | | |
| 17. | Future Agenda Items: None | | | |
| 18. | Adjourn | | | |
| NFV | VS MEDIA | DEPARTMENTS/STAFF | COMMITTEE MEMBERS | |
| La Crosse Tribune | | County Board Chair | Joe Kovacevich, Chair | |
| | | County Administrator | Ralph Geary | |
| | | County Clerk | Steve Doyle | |
| | | Facilities | Randy Erickson | |
| Lanae Nickelotti | | | David Hundt | |
| <u> </u> | | Email: | Grant Mathu | |
| , 3 | | Jadd Stilwell | Travis Elam | |
| | | Ryan Westpfahl | | |
| Mau | reen Freedland | Joe Langeberg | | |
| | | Cathy Tschumper | | |
| | | Bryan Jostad | | |

COMMITTEE MEMBERS: If unable to attend, call the County Clerk's Office at 785-9581.

**PUBLIC COMMENT: Individuals may make a public comment in person or virtually. For individuals intending on making a virtual public comment, please register at least 24-hours in advance by emailing publiccomment@lacrossecounty.org or leave a message at 785-9700. Please include your name and email address you will be using to connect with the committee, along with the name of the committee you would like to provide a public comment.

The Committee may receive information from the public, but the Committee reserves the right to limit the time that the public may comment and the degree to which members of the public may participate in the meeting.

PERSONS WITH DISABILITIES: If you need accommodations to attend this meeting, please call the County Clerk's Office at 785-9581 ASAP.

DATE NOTICE FAXED/MAILED/POSTED: December 5, 2024

| This meeting may be recorded, and any such recording is subject to Disclosure under the Wisconsin Open Records Law |
|--|
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |