

LA CROSSE COUNTY NOTICE OF MEETING

COMMITTEE OR BOARD: JUDICIARY AND LAW COMMITTEE
DATE OF MEETING: TUESDAY, FEBRUARY 11, 2025
MEETING PLACE: ROOM 1107 – ADMINISTRATIVE CENTER
212 6TH STREET N, LA CROSSE, WI 54601
[Join the meeting now](#)
TIME OF MEETING: 8:30 A.M.
PURPOSE OF MEETING: MONTHLY MEETING

1. Call to Order and Roll Call
2. Public Comment **Please see below on how to sign up for making public comment**
3. [Approve Committee Minutes of December 10, 2024](#)
4. Consent Agenda (informational):
 - a. [CJMC – September 18, 2024](#)
 - b. [CJMC – December 11, 2024](#)
5. Conference/Meeting Report
6. Justice Support Services – Tonya Van Tol
7. [Dispatch Center Remodel RFP – David Steinberg](#)
8. Update on Civilian Review Board
9. Next Committee Meeting: March 11, 2025
10. Future Agenda Items
11. Adjournment

NEWS MEDIA

La Crosse Tribune
Other Media

OTHERS

Emails:
Ryan Westpfahl
Bryan Jostad

DEPARTMENTS/STAFF

County Board Chair
County Administrator
County Clerk
Facilities
Emails:
Tammy Pedretti Beth Lubinski
Eric Sanford Lisa Stablier
John Siegel Jill Sherry
Tim Gruenke
David Steinberg

COMMITTEE MEMBERS

Dawn Wacek, Chair
Margaret Larson
Dave Balduzzi
Jack Pogreba
Emily Anderson

MEMBERS: If unable to attend, call the County Clerk's Office at 785-9581.

****PUBLIC COMMENT:** Individuals may make a public comment in person. For individuals intending on making a virtual public comment, **please register at least 24-hours** in advance by emailing publiccomment@lacrossecounty.org or leave a message at 785-9700. Please include your name and email address you will be using to connect with the committee, along with the name of the committee you would like to provide a public comment.

The Committee may receive information from the public, but the Committee reserves the right to limit the time that the public may comment and the degree to which members of the public may participate in the meeting.

PERSONS WITH DISABILITY: If you need accommodation to attend this meeting, please contact the County Clerk's Office at (608)785-9581 as soon as possible.

DATE NOTICE FAXED/MAILED/POSTED: February 6, 2024

**This meeting may be recorded, and any such recording is subject to
Disclosure under the Wisconsin Open Records Law**