## LA CROSSE COUNTY NOTICE OF MEETING

COMMITTEE OR BOARD:		PUBLIC WORKS A	PUBLIC WORKS AND INFRASTRUCTURE COMMITTEE	
DATE OF MEETING:		MONDAY, FEBRUA	MONDAY, FEBRUARY 10, 2025	
MEETING PLACE:		Administrative Cer	Administrative Center, Room 1107	
		Join the meeti	Join the meeting now	
TIME OF MEETING:		5:00 P.M.	5:00 P.M.	
1.	1. Call to Order/Roll Call			
2.	Public Comment **Please see below on how to sign up for making public comment**			
3.	Approve PWI Minutes of January 6, 2025			
4.	Consent Agenda (Informational): a. Highway Department Project Review b. Household Hazardous Materials Annual Report			
5.	Conference/Meeting Report			
6.	Small Structure Reconstruction Bid			
7.	Two Bridge Design Contracts			
8.	Approval of Wood Chip Hauling RFP			
9.	Vets Park Pond Report			
10.	Future Agenda Items:			
11.	Adjourn			
La Crosse Tribune Cour		DEPARTMENTS/STAFF County Board Chair County Administrator	<b>COMMITTEE MEMBERS</b> Joe Kovacevich, Chair Ralph Geary	
OTHERS: Cour		County Clerk	Steve Doyle	
Email: Facil		Facilities	Randy Erickson	
Lanae Nickelotti			David Hundt	
		<u>Email</u> :	Grant Mathu	
Gary Hougom Ryar Maureen Freedland Joe I Cath		Jadd Stilwell Ryan Westpfahl Joe Langeberg Cathy Tschumper Bryan Jostad	Travis Elam	

**COMMITTEE MEMBERS:** If unable to attend, call the County Clerk's Office at 785-9581.

**\*\*PUBLIC COMMENT:** Individuals may make a public comment in person or virtually. For individuals intending on making a virtual public comment, **please register at least 24-hours** in advance by emailing <u>publiccomment@lacrossecounty.org</u> or leave a message at 785-9700. Please include your name and email address you will be using to connect with the committee, along with the name of the committee you would like to provide a public comment.

The Committee may receive information from the public, but the Committee reserves the right to limit the time that the public may comment and the degree to which members of the public may participate in the meeting.

**PERSONS WITH DISABILITIES**: If you need accommodations to attend this meeting, please call the County Clerk's Office at 785-9581 ASAP.

## DATE NOTICE FAXED/MAILED/POSTED: February 6, 2025

## This meeting may be recorded, and any such recording is subject to Disclosure under the Wisconsin Open Records Law