

| 2025-2028 Transportation Improvement Program Project List | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|-------------------------|---------------------|---|--------------|----------------|------|----|----|---------------|----------------|------|----|----|---------------|----------------|------|----|----|---------------|----------------|------|-------|-------|---------------|-------|-----------------|-------|-------|
| September 18, 2024 | | | | | 2025 (x\$1000) | | | | | 2026 (x\$1000) | | | | | 2027 (x\$1000) | | | | | 2028 (x\$1000) | | | | | | | | |
| Project Number | State ID Number | Sponsoring Agency | Project Description | Project Type | Exp. Type | Fed | WI | MN | Local / Other | Total | Fed | WI | MN | Local / Other | Total | Fed | WI | MN | Local / Other | Total | Fed | WI | MN | Local / Other | Total | Source of Funds | | |
| MINNESOTA PROJECTS | | | | | 2025 | | | | | 2026 | | | | | 2027 | | | | | 2028 | | | | | | | | |
| 243-09-015 | TRF-3780-25, 26, 27, 28 | City of La Crescent | SECT 5307: CITY OF LA CRESCENT TRANSIT OPERATING ASSISTANCE | Transit | PE | | | | | | | | | | | | | | | | | | | | | 5307 | | |
| | | | | | OA | 86.3 | | | 304.3 | 390.7 | 86.3 | | | 304.3 | 390.7 | 86.3 | | | 304.3 | 390.7 | 86.3 | | | 304.3 | 390.7 | | | |
| | | | | | CAPT | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | TOTAL | 86.3 | | | 304.3 | 390.7 | 86.3 | | | 304.3 | 390.7 | 86.3 | | | 304.3 | 390.7 | 86.3 | | | 304.3 | 390.7 | | | |
| 243-24-025 | 236-080-005, 006 | City of La Crescent | **CRP** CITY OF LA CRESCENT: LEASE 2 ELECTRIC VEHICLES FOR MUNICIPAL USE | Other | PE | | | | | | | | | | | | | | | | | | | | | CRP | | |
| | | | | | OA | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | CAPT | 16.0 | | | 6.0 | 22.0 | 16.0 | | | 6.0 | 22.0 | | | | | | | | | | | | | |
| | | | | | TOTAL | 16.0 | | | 6.0 | 22.0 | 16.0 | | | 6.0 | 22.0 | | | | | | | | | | | | | |
| 243-24-037 | 8806-CRPLA-27, 28 | State of Minnesota | **CRP** LAPC CARBON REDUCTION PROGRAM SETASIDE | Other | PE | | | | | | | | | | | | | | | | | | | | | CRP | | |
| | | | | | OA | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | CAPT | | | | | | | | | | | | | | 9.0 | | | | 9.0 | 12.0 | | | | 12.0 |
| | | | | | TOTAL | | | | | | | | | | 9.0 | | | | 9.0 | 12.0 | | | 12.0 | | | | | |
| 243-24-038 | 2805-75 | State of Minnesota | **ELLE** ON MN 16 FROM 0.37 MI. W. TH 61 TO TH 61, ON TH 61 FROM 0.3 MI. E. TH 16/61 TO 4TH ST. LT, BITUMINOUS MILL AND OVERLAY | Pav Repl | PE | | | | | | | | | | | | | | | | | | | | | NHPP | | |
| | | | | | ROW | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | Const | | | | | | | | | | | | | | | | | | | 1,954.1 | | | 445.9 | 100.0 |
| | | | | | TOTAL | | | | | | | | | | | | | | | 1,954.1 | | 445.9 | 100.0 | 2,500.0 | | | | |