

DATE \_\_\_\_\_

# PERMIT APPLICATION WORKSHEET

PROJECT # \_\_\_\_\_

**APPLICANT**  CONTACT

NAME: \_\_\_\_\_  
ADDRESS: \_\_\_\_\_  
CITY/STATE/ZIP: \_\_\_\_\_  
PHONE: \_\_\_\_\_  
EMAIL ADDRESS: \_\_\_\_\_  
ADDITIONAL INFORMATION: \_\_\_\_\_  
\_\_\_\_\_

**BUILDER/CONTRACTOR**  CONTACT

NAME: \_\_\_\_\_  
ADDRESS: \_\_\_\_\_  
CITY/STATE/ZIP: \_\_\_\_\_  
PHONE: \_\_\_\_\_  
CONTACT: \_\_\_\_\_  
LICENSE #: \_\_\_\_\_  
TYPE: \_\_\_\_\_

### SITE INFORMATION

TAX PARCEL # \_\_\_\_\_ LOT AREA \_\_\_\_\_  ACRES  SQ. FT. TOWNSHIP \_\_\_\_\_  
PROPERTY ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

### PROPOSED CONSTRUCTION

PROPOSED	EST. COST	HEIGHT (FEET)	WIDTH (FEET)	LENGTH (FEET)
_____	_____	_____	_____	_____
ROOF OVERHANG (FEET)	SQ. FOOTAGE (FEET)	CONST. TYPE		
_____	_____	_____		

### **\*\*SITE PLAN REQUIRED FOR COMPLETE APPLICATION\*\***

# BATHROOMS \_\_\_\_\_ # BEDROOMS \_\_\_\_\_ BASEMENT \_\_\_\_\_ PUBLIC WATER \_\_\_\_\_ PUBLIC SEWER \_\_\_\_\_  
# 1/2 BATHS \_\_\_\_\_ # OTHER ROOMS \_\_\_\_\_ FINISHED BASEMENT \_\_\_\_\_ SEPTIC SYSTEM \_\_\_\_\_

Project Description:

### **OFFICE USE ONLY**

Notes:

